

From: Eko Cheryl Schnabel [eko@[REDACTED]]

Sent: Monday, February 18, 2013 8:15 PM

To: [REDACTED]

Cc: [REDACTED]

26 Recipients redacted.

Subject: Re: Proposal Submitted to Consideration for the Future of Rinzaï Ji

Dear Oshos of various persuasions - Let's talk about dicks instead of tits. Who has the biggest one? It isn't Sandy Stewart or Seiju. Who has a pencil dick? Well of course it belongs to those who use the smallest holes. Some are crooked and some are straight. Some are dark red and others are pale. Mostly they sit on the bodies of those who are called the plus polarity and who do more of the expansion activity versus the contraction activity. At the crown chakra, there is a vortex that circles counterclockwise while the first chakra circles clockwise. Guess what? In women the circles go in the opposite directions.

Where does your dick go when you see a flower? Where does it go when you fold your legs up into full lotus? How many of you can even sit in full lotus? Does your dick get in the way? Where were you when you got that erection?

Where did your erection come from? Did God give it to you? Where is God when you get an erection?

What direction does your dick point to? Can you make it point in the ten directions? Is it the IAM self that gets an erection or is it the true self? Do you need a healing around these dicky questions? Has your dick been insulted in your "study" of zen by the officers of the zendo. Whose business is it whatever you do with your own dick? Shall we read testimonials about dicky activity at the next meeting? You plus poles have been left out. I feel like saving you from your suffering right now. After using your dick are you feeling territorial about the other person and do you insist on being exclusive? Do you need a healing? Do you need lessons on what to do with your dick from a human point of view. Wow what a lot of koans! Let's save the boys from their suffering. Let's focus on your IAM a dick self point of view and forget about real zen. Love you eko

on Feb 17, 2013, [REDACTED] wrote:

Why stop here? The way forward has been shown in *Cushingura* (47 Ronin).

After suitable white robes have been sewn, all ordained members and boards of directors will assemble in the courtyard of Rinzaï-Ji and commit seppuku. Alternatively, since this is America, each participant could be provided a Smith & Wesson .38.

This would assure the future continuity of the organization.